

RAPID TRANSIT PASSENGER EQUIPMENT

DECEMBER 31, 1966

RAPID TRANSIT CARS BY TYPE OF CONSTRUCTION

|                                        | <u>MOTOR CARS</u> |
|----------------------------------------|-------------------|
| P.C.C. ALL METAL                       | 953               |
| STEEL UNDERFRAME<br>AND SUPERSTRUCTURE | 206               |
|                                        | <u>1,159</u>      |

RAPID TRANSIT CARS BY DATE OF ACQUISITION

|         | <u>MOTOR CARS</u> |
|---------|-------------------|
| 1915    | 15                |
| 1922    | 30                |
| 1923    | 66                |
| 1924    | 27                |
| 1925    | 68                |
| 1947-48 | 4                 |
| 1950-51 | 200               |
| 1954    | 176               |
| 1955    | 93                |
| 1956    | 40                |
| 1957    | 158               |
| 1958    | 2                 |
| 1959    | 96                |
| 1960    | 4                 |
| 1964    | 180               |
|         | <u>1,159</u>      |

ALLOCATION OF RAPID TRANSIT PASSENGER EQUIPMENT

AS OF DECEMBER 31, 1966

MOTOR CARS

| <u>LOCATION</u>    | <u>1-54</u> | <u>2000</u> | <u>4000</u> | <u>6000</u> | <u>TOTAL</u> |
|--------------------|-------------|-------------|-------------|-------------|--------------|
| LAKE ST. BRANCH    | -           | 144         | -           | -           | 144          |
| NORTH-SOUTH SUBWAY | -           | -           | -           | 500         | 500          |
| RAVENSWOOD BRANCH  | -           | -           | 106         | 44          | 150          |
| WEST -NORTHWEST    | 28          | 36          | -           | 172         | 236          |
| WILSON-EVANSTON    | 14          | -           | 84          | 2           | 100          |
| SKOKIE SWIFT       | 12          | -           | -           | -           | 12           |
|                    | <u>54</u>   | <u>180</u>  | <u>190</u>  | <u>718</u>  | <u>1,142</u> |

STORAGE

|              |           |            |            |            |              |
|--------------|-----------|------------|------------|------------|--------------|
| SKOKIE SHOPS | -         | -          | 16         | 1          | 17           |
| GRAND TOTAL  | <u>54</u> | <u>180</u> | <u>206</u> | <u>719</u> | <u>1,159</u> |

RAPID TRANSIT SYSTEM

STEEL STRUCTURE

DECEMBER 31, 1966

| <u>BRANCH</u>             | <u>FROM</u>                     | <u>TO</u> | <u>NUMBER<br/>OF<br/>TRACKS</u> | <u>DATE OF<br/>CON-<br/>STRUC-<br/>TION</u> | <u>PRESENT<br/>OWNER-<br/>SHIP</u> |
|---------------------------|---------------------------------|-----------|---------------------------------|---------------------------------------------|------------------------------------|
| <u>WEST SIDE SECTION</u>  |                                 |           |                                 |                                             |                                    |
| LOOP                      | ENTIRE                          | -         | 2                               | 1897                                        | CTA                                |
| DOUGLAS PK.               | CONGRESS & PAULINA              | WESTERN   | 2                               | 1896                                        | CTA                                |
| DOUGLAS PK.               | WESTERN                         | KEELER    | 2                               | 1902                                        | CTA                                |
| LOGAN SQ.                 | VANBUREN & PAULINA              | EVERGREEN | 2                               | 1895                                        | CTA                                |
| LOGAN SQ.                 | EVERGREEN & MILWAUKEE           | LOGAN SQ. | 2                               | 1895                                        | CTA                                |
| LAKE ST.                  | WELLS                           | ROCKWELL  | 2                               | 1893-5                                      | CTA                                |
| LAKE ST.                  | ROCKWELL                        | PULASKI   | 3                               | 1894                                        | CTA                                |
| LAKE ST.                  | PULASKI                         | LARAMIE   | 2                               | 1894-9                                      | CTA                                |
| DOUGLAS PK.               | CONNECTION TO CONGRESS EXP.     | -         | 2                               | 1958                                        | CTA                                |
| LAKE ST.                  | CONNECTION TO C.N.W. LEASED R/W | -         | 2                               | 1962                                        | CTA                                |
| <u>NORTH SIDE SECTION</u> |                                 |           |                                 |                                             |                                    |
| MAIN LINE                 | LAKE                            | CHICAGO   | 2                               | 1900                                        | CTA                                |
| MAIN LINE                 | CHICAGO                         | WILSON    | 4                               | 1900                                        | CTA                                |
| RAVENSWOOD                | CLARK                           | CAMPBELL  | 2                               | 1907                                        | CTA                                |

| <u>BRANCH</u>             | <u>FROM</u>     | <u>TO</u>    | <u>NUMBER<br/>OF<br/>TRACKS</u> | <u>DATE OF<br/>CON-<br/>TRUC-<br/>TION</u> | <u>PRESENT<br/>OWNER-<br/>SHIP</u> |
|---------------------------|-----------------|--------------|---------------------------------|--------------------------------------------|------------------------------------|
| <u>SOUTH SIDE SECTION</u> |                 |              |                                 |                                            |                                    |
| MAIN LINE                 | VAN BUREN       | ROOSEVELT    | 2                               | 1892-7                                     | CTA                                |
| MAIN                      | ROOSEVELT       | 43RD ST.     | 3                               |                                            | CTA                                |
|                           |                 | (2 TRACKS)   | 1                               | 1892                                       |                                    |
|                           |                 | (1 TRACK)    | 1                               | 1907                                       |                                    |
| MAIN LINE                 | CONGRESS STREET | HARRISON ST. | 1                               | 1892                                       | CTA                                |
| MAIN LINE                 | 43RD STREET     | 63RD STREET  | 2                               | 1892-3                                     | CTA                                |
| JACKSON PK.               | CALUMET         | JACKSON PK.  | 3                               | 1893                                       | CTA                                |
| ENGLEWOOD                 | 59TH STREET     | LOOMIS       | 2                               | 1906-7                                     | CTA                                |

DATE AS TO LIMITS, NUMBER OF TRACKS AND DATES IS PREVAILING CONDITION AND DOES NOT  
TAKE IN MINOR VARIATIONS.

# RAPID TRANSIT SYSTEM

DECEMBER 31, 1966

## CAR STORAGE YARDS (ALL OUTSIDE STORAGE)

|     | <u>LOCATION</u>   | <u>BRANCH</u>   | <u>TYPE</u>       | <u>CAR<br/>CAPACITY</u> |
|-----|-------------------|-----------------|-------------------|-------------------------|
| 1.  | LINDEN AVENUE     | EVANSTON        | SURFACE           | 87 (A)                  |
| 2.  | HOWARD STREET     | EVANSTON        | SURFACE           | 152                     |
| 3.  | KIMBALL AVENUE    | RAVENSWOOD      | SURFACE           | 174 (G)                 |
| 4.  | UPPER WILSON AVE. | NORTH SIDE M.L. | ELEVATED ON STEEL | 85                      |
| 5.  | LOGAN SQUARE      | LOGAN           | ELEVATED ON WOOD  | 71 (B)                  |
| 6.  | FOREST PARK       | LAKE STREET     | ELEVATED ON FILL  | 154                     |
| 7.  | HAMILIN AVENUE    | LAKE STREET     | SURFACE           | 81 (C)                  |
| 8.  | CONGRESS TERMINAL | CONGRESS        | SURFACE           | 105 (E)                 |
| 9.  | CICERO-BERWYN     | DOUGLAS PARK    | SURFACE           | 88 (D)                  |
| 10. | SKOKIE SHOPS      | ALL BRANCHES    | SURFACE           | 304                     |
| 11. | LOOMIS STREET     | ENGLEWOOD       | ELEVATED ON STEEL | 137 (F)                 |
| 12. | 61ST STREET       | JACKSON PK.     | ELEVATED ON STEEL | 180                     |
| 13. | 63RD STREET       | JACKSON PK.     | SURFACE           | 88                      |
|     |                   |                 |                   | <u>1,706</u> (H)        |

- (A) PLUS 12 AT PLATFORMS
- (B) PLUS 12 AT PLATFORMS
- (C) ALSO HAS STORAGE ON CENTER TRACK FOR 146 CARS
- (D) PLUS 36 ON LOOP & SHOP
- (E) PLUS 15 ON SHOP TRACKS
- (F) PLUS 16 AT PLATFORMS
- (G) PLUS 18 AT PLATFORMS
- (H) PLUS STORAGE ON INACTIVE TRACK

# RAPID TRANSIT

## CAR SHOPS

DECEMBER 31, 1966

| <u>LOCATION</u>            | <u>BRANCH</u>   | <u>USE</u>               | <u>YEAR<br/>BUILT</u> |
|----------------------------|-----------------|--------------------------|-----------------------|
| 1. SKOKIE OFFICE BLDG.     | SKOKIE          | OFFICE                   | 1965                  |
| 2. SKOKIE (UNIT #1)        | SKOKIE          | PAINTING                 | 1927                  |
| 3. SKOKIE (UNIT #2)        | SKOKIE          | OVERHAUL                 | 1931                  |
| ADDITION TO UNIT #2        | SKOKIE          | OVERHAUL                 | 1953                  |
| STOREROOM #42              | SKOKIE          | STOREROOM                | 1959                  |
| 4. ADDITION TO UNIT 2 ADD. | SKOKIE          | DEGREASING               | 1965                  |
| 5. *KIMBALL AVE.           | RAVENSWOOD      | INSPECTION               | 1915                  |
| ADDITION TO KIMBALL        | RAVENSWOOD      | INSPECTION               | 1951                  |
| 6. WILSON AVE.             | NORTH SIDE DIV. | OVERHAUL &<br>INSPECTION | 1901                  |
| 7. LOGAN SQ.               | LOGAN SQ.       | INSPECTION               | 1903                  |
| ADDITION TO LOGAN SQ.      | LOGAN SQ.       | INSPECTION               | 1950                  |
| 8. HAMLIN AVE.             | LAKE ST.        | INSPECTION               | 1893                  |
| ADDITION TO HAMLIN         | LAKE ST.        | INSPECTION               | 1950                  |
| 9. *LOOMIS BLVD.           | ENGLEWOOD       | INSPECTION               | 1907                  |
| 10. *61ST ST.              | JACKSON PK.     | INSPECTION               | 1898                  |
| 11. 61ST ST. MAIN SHOP     | JACKSON PK.     | INSPECTION               | 1898                  |
| 12. CONGRESS TERMINAL      | CONGRESS ST.    | INSPECTION               | 1962                  |

\* FRAME CONSTRUCTION. ALL OTHER MAIN BUILDINGS ARE BRICK AND STEEL.

RAPID TRANSIT SYSTEM  
BLOCK SIGNAL SYSTEM

DECEMBER 31, 1966

AUTOMATIC BLOCK SIGNALS

| <u>NORTH SIDE SECTION</u>          | <u>TRACK<br/>SIGNALLED</u> | <u>WITHOUT<br/>TRIPS</u> | <u>WITH<br/>TRIPS</u> | <u>TRACK<br/>MILES</u> | <u>PRESENT<br/>OWNER-<br/>SHIP</u> |
|------------------------------------|----------------------------|--------------------------|-----------------------|------------------------|------------------------------------|
| 1. CALVARY CURVE                   | SOUTH                      | 1                        | -                     | 0.10                   | CTA                                |
| 2. HOWARD LOOP                     | LOOP                       | 2                        | -                     | 0.10                   | CTA                                |
| 3. HOWARD-GRANVILLE                | ALL                        | 32                       | -                     | 6.40                   | CTA                                |
| 4. GRANVILLE-LAWRENCE              | 2 EXPRESS                  | 11                       | -                     | 4.00                   | CTA                                |
| 5. WILSON STATION                  | 4                          | 9                        | -                     | 1.21                   | CTA                                |
| 6. SHERIDAN ROAD CURVES            | ALL                        | 15                       | 1                     | 1.30                   | CTA                                |
| 7. ADDISON TO CLARK                | 2 SOUTH                    | 2                        | 15                    | 0.76                   | CTA                                |
| 8. FULLERTON STATION               | ALL                        | 8                        | -                     | 0.60                   | CTA                                |
| 9. FULLERTON - WILLOW              | 2 SOUTH                    | -                        | 8                     | 1.30                   | CITY                               |
| 10. WEBSTER-WILLOW                 | 2 NORTH                    | -                        | 4                     | 1.08                   | CITY                               |
| 11. WILLOW-LARRABEE                | ALL                        | 22                       | -                     | 4.54                   | CTA                                |
| 12. SEDGWICK CURVES                | ALL                        | 8                        | -                     | 1.40                   | CTA                                |
| 13. DIVISION - OAK                 | ALL                        | 12                       | -                     | 1.12                   | CTA                                |
| 14. CHICAGO AVENUE STATION         | ALL                        | 4                        | -                     | 0.49                   | CTA                                |
| 15. KINZIE CURVES                  | ALL                        | 7                        | -                     | 0.54                   | CTA                                |
| 16. CLARK ST. CURVE (RAVENSWOOD)   | SOUTH                      | -                        | 1                     | 0.10                   | CTA                                |
| 17. WILSON AVE. CURVE (RAVENSWOOD) | ALL                        | 3                        | -                     | 0.67                   | CTA                                |
| 18. SKOKIE SWIFT ROUTE             | ALL                        | 18                       | -                     | 10.18                  | CTA                                |

AUTOMATIC BLOCK SIGNALS (CONTINUED)

| <u>WEST SIDE SECTION</u>                             | <u>TRACKS<br/>SIGNALLED</u> | <u>WITHOUT<br/>TRIPS</u> | <u>WITH<br/>TRIPS</u> | <u>TRACK<br/>MILES</u> | <u>PRESENT<br/>OWNER-<br/>SHIP</u> |
|------------------------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------------------|
| 19. LAKE ST., LOOMIS TO HOYNE                        | ALL                         | 1                        | 2                     | 0.28                   | CTA                                |
| 20. WOOD ST. CURVE                                   | ALL                         | 2                        | -                     | 0.57                   | CTA                                |
| 21. DOUGLAS PK., POLK TO LOOMIS                      | ALL                         | -                        | 10                    | 0.98                   | CITY                               |
| 22. CONGRESS ST. EXPRESSWAY TO LAR.                  | ALL                         | -                        | 67                    | 9.90                   | CITY                               |
| 23. CONGRESS ST. EXPRESSWAY<br>LARAMIE TO DESPLAINES | ALL                         | -                        | 42                    | 3.32                   | CTA                                |
| 24. LOGAN SQ. DAMEN                                  | ALL                         | -                        | 28                    | 3.26                   | CTA                                |
| 25. LOGAN SQ. TERMINAL                               | ALL                         | -                        | 6                     | .12                    | CTA                                |
| <u>SUBWAY</u>                                        |                             |                          |                       |                        |                                    |
| 26. STATE STREET SUBWAY                              | ALL                         | -                        | 139                   | 9.40                   | CITY                               |
| 27. 13TH STREET SUBWAY                               | ONLY                        | -                        | 1                     | 0.50                   | CITY                               |
| 28. MILWAUKEE SUB.                                   | ALL                         | -                        | 143                   | 9.48                   | CITY                               |
| <u>SOUTH SIDE SECTION</u>                            |                             |                          |                       |                        |                                    |
| 29. 16TH - CERMAK                                    | 2 LOCAL                     | -                        | 11                    | 1.60                   | CITY                               |
| 30. 37TH STREET - INDIANA                            | ALL                         | 6                        | -                     | 1.18                   | CTA                                |
| 31. WENTWORTH - HARVARD                              | ALL                         | 8                        | -                     | 1.60                   | CTA                                |
| 32. UNIVERSITY - DORCHESTER                          | SOUTH                       | 1                        | 2                     | .31                    | CTA                                |
| 33. STATE ST. - PRAIRIE                              | NORTH                       | -                        | 4                     | .27                    | CTA                                |
| 34. 55TH - 58TH ST.                                  | SOUTH                       | -                        | 4                     | .21                    | CTA                                |
| 35. 57TH - 59TH ST.                                  | NORTH                       | -                        | 2                     | .08                    | CTA                                |
| <u>LOOP SECTION</u>                                  |                             |                          |                       |                        |                                    |
| 36. LAKE & WELLS                                     | N. SIDE OFF -               | -                        | 1                     | .07                    | CTA                                |
| TOTAL                                                |                             | <u>172</u>               | <u>491</u>            | <u>79.02</u>           |                                    |

SPACING BOARDS

| LOCATION    |             |             | NUMBER<br>ILLUMI-<br>NATED | NUMBER<br>NOT<br>ILLUMINATED | TRACK<br>MILES |
|-------------|-------------|-------------|----------------------------|------------------------------|----------------|
| FROM        | TO          | BRANCH      |                            |                              |                |
| 1. DIVISION | SEDGWICK    | NORTH SIDE  | 21                         | -                            | 0.5            |
| 2. ADAMS    | LAKE        | LOGAN SQ.   | 7                          | -                            | 0.5            |
| 3. LOCUST   | WENDELL     | NORTH SIDE  | 11                         | -                            | 0.7            |
| 4. ILLINOIS | SUPERIOR    | NORTH SIDE  | 12                         | -                            | 0.6            |
| 5. CLINTON  | MARION      | LAKE STREET | -                          | 156                          | 11.7           |
| 6. CONGRESS | RIDGEWAY    | DOUGLAS PK. | 74                         | -                            | 8.0            |
| 7. HARRISON | ROOSEVELT   | SOUTH SIDE  | 12                         | -                            | 1.4            |
| 8. 43RD ST. | 57TH STREET | SOUTH SIDE  | 41                         | -                            | 3.7            |
| TOTAL       |             |             | <u>178</u>                 | <u>156</u>                   | <u>27.1</u>    |

ALL TRACKS WITHIN LIMITS SHOWN ARE PROTECTED.  
ALL SPACING BOARDS ARE OWNED BY C.T.A.

RAPID TRANSIT SYSTEM  
INTERLOCKING PLANTS

NUMBER OF LEVERS

|                                                                           | <u>TOWER</u> | <u>TRACK<br/>LEVEL</u> | <u>TYPE*</u> | <u>PRESENT<br/>OWNERSHIP</u> |
|---------------------------------------------------------------------------|--------------|------------------------|--------------|------------------------------|
| 1. LINDEN AVENUE                                                          | 17           | -                      | EP           | CTA                          |
| 2. HOWARD & PAULINA                                                       | 51           | -                      | EP           | CTA                          |
| 3. GRANVILLE & BROADWAY                                                   | 20           | -                      | M            | CTA                          |
| 4. KIMBALL & LAWRENCE                                                     | 12           | -                      | EA           | CTA                          |
| 5. UPPER WILSON & BROADWAY                                                | 25           | -                      | M & EP       | CTA                          |
| 6. ADDISON & SHEFFIELD                                                    | -            | 4                      | M            | CTA                          |
| 7. CLARK & ROSCOE                                                         | 23           | -                      | EP           | CTA                          |
| 8. LOGAN & MILWAUKEE                                                      | 25           | -                      | EA           | CTA                          |
| 9. ARMITAGE & SHEFFIELD                                                   | 50           | -                      | EP           | CITY                         |
| 10. HAMLIN & LAKE                                                         | 20           | -                      | M            | CTA                          |
| 11. ROCKWELL & LAKE                                                       | 16           | -                      | M            | CTA                          |
| 12. WELLS & LAKE, INCLUDING REMOTE<br>CONTROL OF WELLS & LAKE ST. BRIDGES | 26           | -                      | EP           | CTA                          |
| 13. 13TH & STATE                                                          | 10           | -                      | EP           | CITY                         |
| 14. 59TH & PRAIRIE                                                        | 4            | 4                      | EAR          | CTA                          |
| 15. LOOMIS & 63RD                                                         | 11           | -                      | EP           | CTA                          |
| 16. 64TH & PRAIRIE                                                        | 29           | -                      | EP           | CTA                          |
| 17. 63RD & STONY ISLAND                                                   | 5            | -                      | EA           | CTA                          |
| 18. MORGAN-RACINE, CONGRESS ST. EXPRESS                                   | -            | 4                      | EA           | CITY                         |
| 19. LOOMIS JCT., CONGRESS ST. EXPRESS                                     | -            | 3                      | EA           | CITY                         |
| 20. LASALLE - CONGRESS                                                    | 13           | -                      | EP           | CITY                         |

\*A-AUTOMATIC  
E-ELECTRICAL

EP-ELECTRO-PNEUMATIC  
M-MECHANICAL

R-REMOTE CONTROL

RAPID TRANSIT SYSTEM

CROSSING GATES

| <u>BRANCH</u>   | <u>STREET</u>    | <u>STREET<br/>GATE</u> | <u>SIDEWALK<br/>GATE</u> | <u>STATION<br/>GATE</u> | <u>TURN<br/>SIGNAL</u> | <u>TYPE<br/>OF GATE</u> | <u>TYPE OF<br/>CONTROL</u> | <u>OWNERSHIP</u> |
|-----------------|------------------|------------------------|--------------------------|-------------------------|------------------------|-------------------------|----------------------------|------------------|
| DOUGLAS PARK    | KILDARE          | 2                      | 2                        | 1                       | 2                      | ELECT.                  | AUTO.                      | CTA              |
|                 | KOSTNER          | 2                      | 2                        | -                       | 1                      | ELECT.                  | AUTO.                      | CTA              |
|                 | KILBOURN         | 2                      | 2                        | -                       | -                      | ELECT.                  | AUTO.                      | CTA              |
|                 | 47TH AVE.        | 2                      | 2                        | -                       | -                      | ELECT.                  | AUTO.                      | CTA              |
|                 | 47TH COURT       | 1                      | 3                        | 1                       | -                      | ELECT.                  | AUTO.                      | CTA              |
|                 | CICERO           | 2                      | 2                        | 1                       | -                      | ELECT.                  | AUTO.                      | CTA              |
|                 | 49TH AVE.        | 2                      | 2                        | -                       | 2                      | ELECT.                  | AUTO.                      | CTA              |
|                 | 50TH AVE.        | 2                      | 2                        | 1                       | 2                      | ELECT.                  | AUTO.                      | CTA              |
|                 | 52ND AVE.        | 2                      | 2                        | 1                       | 1                      | ELECT.                  | AUTO.                      | CTA              |
|                 | 54TH AVE.        | 2                      | 2                        | 1                       | -                      | ELECT.                  | AUTO.                      | CTA              |
| CONGRESS EXPWAY | DESPLAINES       | -                      | -                        | 2 AUTO                  | -                      | ELECT.                  | AUTO.                      | CITY             |
| EVANSTON        | ISABELLA         | 2                      | 2                        | -                       | -                      | ELECT.                  | AUTO.                      | CTA              |
|                 | MAPLE            | 2                      | 1                        | -                       | -                      | ELECT.                  | AUTO.                      | CTA              |
| SKOKIE ROUTE    | EAST PRAIRIE RD. | 2                      | 2                        | -                       | -                      | ELECT.                  | AUTO.                      | CTA              |
|                 | CRAWFORD AVE.    | 2                      | -                        | -                       | -                      | ELECT.                  | AUTO.                      | CTA              |
|                 | KOSTNER AVE.     | 2                      | -                        | -                       | -                      | ELECT.                  | AUTO.                      | CTA              |
|                 | OAKTON ST.       | 2                      | 2-P                      | -                       | -                      | ELECT.                  | AUTO.                      | CTA              |
|                 | SEARLE RD.       | 2                      | 1-P                      | -                       | -                      | ELECT.                  | AUTO.                      | CTA              |
|                 | MAIN ST.         | 2                      | 1                        | -                       | -                      | ELECT.                  | AUTO.                      | CTA              |
|                 | NILES CENTER RD. | 2                      | -                        | -                       | -                      | ELECT.                  | AUTO.                      | CTA              |
|                 | DEMPSTER ST.     | -                      | -                        | 1*                      | -                      | ELECT.                  | AUTO.                      | CTA              |

P-PEDESTRAIN FLASHERS INSTALLED IN PLACE OF SIDEWALK GATE.

\* -INSTALLED BUT NOT CURRENTLY IN SERVICE.

RAPID TRANSIT SYSTEM

CROSSING GATES

| <u>BRANCH</u> | <u>STREET</u> | <u>STREET<br/>GATE</u> | <u>SIDEWALK<br/>GATE</u> | <u>STATION<br/>GATE</u> | <u>TURN<br/>SIGNAL</u> | <u>TYPE<br/>OF GATE</u> | <u>TYPE OF<br/>CONTROL</u>                          | <u>OWNERSHIP</u> |
|---------------|---------------|------------------------|--------------------------|-------------------------|------------------------|-------------------------|-----------------------------------------------------|------------------|
| RAVENSWOOD    | ROCKWELL      | 2                      | 2                        | 1                       | -                      | ELECT.                  | AUTO.                                               | CTA              |
|               | FRANCISCO     | 2                      | 2                        | 1                       | -                      | ELECT.                  | AUTO.                                               | CTA              |
|               | SACRAMENTO    | 2                      | 2                        | -                       | 2                      | ELECT.                  | AUTO.                                               | CTA              |
|               | ALBANY        | 1                      | 3                        | -                       | -                      | ELECT.                  | AUTO.                                               | CTA              |
|               | KEDZIE        | 2                      | 2                        | 1                       | -                      | ELECT.                  | MANUAL AUTO.<br>WITH PART<br>TIME MANUAL<br>CONTROL | CTA              |
|               | SPAULDING     | 1                      | 3                        | 1                       | -                      | ELECT.                  | AUTO.                                               | CTA              |

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TRESPASSER PROTECTION GATES

|          |       |   |   |   |   |        |       |     |
|----------|-------|---|---|---|---|--------|-------|-----|
| EVANSTON | MAPLE | 2 | - | - | - | ELECT. | AUTO. | CTA |
|----------|-------|---|---|---|---|--------|-------|-----|

CHICAGO TRANSIT AUTHORITY  
STORAGE YARDS AND STOREHOUSES

DECEMBER 31, 1966

1. S.E. CORNER N. RACINE AVE. & W. ARMITAGE AVE.

2 STORY BRICK MILL CONSTRUCTION BUILDING. 100 x 164 FEET.  
 STOREROOM FOR TRACK AND LINE DEPARTMENT.  
 1-STORY BRICK BUILDING LEASED 25 x 100 FEET.

2. 6900-6958 S. EMERALD AVE.

BRICK, MILL CONSTRUCTION BUILDING. 125 x 598 FEET.  
 SALVAGED MATERIAL & SALT STORAGE.

3. 1036 W. MONTROSE AVE.

BRICK, BUILDING. CAR EQUIPMENT, STOREROOMS, GENERAL AND  
 MISCELLANEOUS SUPPLIES.

4. LINCOLN & WRIGHTWOOD

REINFORCED CONCRETE AND BRICK BUILDING. 256 x 281 FEET (BUILT 1910)  
 FORMER CAR HOUSE NOW USED FOR GENERAL STORAGE, BUILDING MATERIAL,  
 TRACK MATERIAL, SNOW FIGHTING EQUIPMENT AND OTHER.

5. 3860 W. LAKE ST.

BRICK BUILDING. CAR EQUIPMENT AND MISCELLANEOUS SUPPLIES.

6. 61ST ST. & CALUMET AVENUE

BRICK AND STEEL BUILDING. CAR EQUIPMENT, GENERAL AND MISCELLANEOUS  
 SUPPLIES. (IN SAME BUILDING WITH SHOPS).

7. 313 E. 63RD ST. (63RD STREET YARD)

STORAGE YARD FOR CONSTRUCTION, TRACK MATERIALS AND COAL. STEAM  
 RAILROAD CONNECTION. BRICK AND STEEL BLDG. - STORE YD. OFFICE-LOCKER ROOM

8. BLUE ISLAND - S. BLUE ISLAND AVE. S. LEAVITT ST. AND W. 24TH ST.

REINFORCED CONCRETE AND BRICK BUILDING 290 x 345 FEET (BUILT 1908)  
 UTILITY AND ELECTRICAL DEPTS. STOREROOMS.

# PARKING AREAS

## CHICAGO TRANSIT AUTHORITY

### PUBLIC PARKING AREAS

DECEMBER 31, 1966

| <u>LOCATION</u>                              | <u>DESIGNED<br/>CAPACITY</u> |
|----------------------------------------------|------------------------------|
| <u>LINDEN AVE. - EVANSTON</u>                |                              |
| WEST LOT                                     | 242 CARS                     |
| EAST LOT                                     | 224 CARS                     |
| <u>54TH AVE., DOUGLAS PK. BRANCH</u>         | *310 CARS                    |
| LEASED TO TOWN OF CICERO                     | * 50 CARS                    |
| <u>CONGRESS TERMINAL - FOREST PARK</u>       |                              |
| MAIN LOT                                     | *390 CARS                    |
| AUXILIARY LOT                                | 70 CARS                      |
| <u>KIMBALL - LAWRENCE, RAVENSWOOD BRANCH</u> |                              |
| PUBLIC FEE                                   | 211 CARS                     |
| <u>HOWARD ST. - N. SIDE MAIN BRANCH</u>      |                              |
| BUS TERMINAL LOT                             | 150 CARS                     |
| SOUTH LOT                                    | 146 CARS                     |
| <u>SKOKIE TERMINAL - DEMPSTER ST.</u>        | 522 CARS                     |

\* ESTIMATED

CHICAGO TRANSIT AUTHORITY  
SUBSTATIONS

REGULAR SUBSTATION (OWNED AND OPERATED BY C.T.A.)  
DECEMBER 31, 1966

|                                                                                          |                                                                 |           |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------|
| 1. <u>BROADWAY</u> - 5847 BROADWAY<br>BRICK AND STEEL BUILDING                           | 3-2,000 KW UNITS                                                | 6,000 KW  |
| 2. <u>BROADWAY ANNEX</u> - 5847 BROADWAY<br>BRICK AND CONCRETE BUILDING                  | 1-3,000 KW AUTOMATIC<br>IGNITRON UNIT                           | 3,000 KW  |
| 3. <u>CALVARY</u> - 205 CHICAGO, EVANSTON<br>CONCRETE, STEEL AND BRICK BUILDING          | 3-3,000 AUTOMATIC<br>RECTIFIERS                                 | 9,000 KW  |
| 4. <u>CENTRAL</u> - BRYAND & CHANCELLOR - EVANSTON<br>CONCRETE, STEEL AND BRICK BUILDING | 2-2,000 KW<br>AUTOMATIC UNITS                                   | 4,000 KW  |
| 5. <u>CLIFTON</u> - 4401 N. CLIFTON AVE.<br>CONCRETE, STEEL AND BRICK BUILDING           | 3-3,000 KW UNITS                                                | 9,000 KW  |
| 6. <u>CRAWFORD</u> - 3348 N. PULASKI RD.<br>REINFORCED CONCRETE BRICK AND STEEL          | 2-4,000 KW UNITS                                                | 8,000 KW  |
| 7. <u>FRANKLIN ST.</u> - 321 S. FRANKLIN ST.<br>CONCRETE, STEEL AND BRICK BUILDING       | 1-2,000 KW UNITS<br>2-4,000 KW UNITS<br>1-3,000 KW RECTIFIER    | 13,000 KW |
| 8. <u>GRAND</u> - 4004 W. GRAND AVE.<br>CONCRETE, STEEL AND BRICK BUILDING               | 4-2,000 KW UNIT                                                 | 8,000 KW  |
| 9. <u>GRIMM</u> - 5329 AINSLIE ST.<br>REINFORCED CONCRETE STEEL AND BRICK BLDG.          | 2-2,000 KW<br>AUTOMATIC UNITS                                   | 4,000 KW  |
| 10. <u>HARDING</u> - 1920 S. HARDING AVE.<br>CONCRETE, STEEL AND BRICK BUILDING          | 3-1,500 KW<br>AUTOMATIC UNITS                                   | 4,500 KW  |
| 11. <u>HARLEM</u> - 1 S. HARLEM AVE. - FOREST PARK<br>CONCRETE, STEEL AND BRICK BUILDING | 2-2,500 KW<br>AUTOMATIC SILICON<br>RECTIFIERS                   | 5,000 KW  |
| 12. <u>HAYMARKET</u> - 125. N. DESPLAINES<br>CONCRETE, STEEL AND BRICK BUILDING          | 1-3,000 KW<br>AUTOMATIC UNITS                                   | 3,000 KW  |
| 13. <u>HERMITAGE</u> - 619 S. HERMITAGE<br>CONCRETE, STEEL AND BRICK BUILDING            | 3-4,000 KW UNITS                                                | 12,000 KW |
| 14. <u>HOMER</u> - 1934 N. CAMPBELL AVE.<br>REINFORCED CONCRETE AND BRICK BUILDING       | 2-4,000 KW UNITS                                                | 8,000 KW  |
| 15. <u>ILLINOIS</u> - 152 W. ILLINOIS ST.<br>STEEL, CONCRETE AND BRICK BUILDING          | 2-2,000 KW UNITS<br>1-3,000 KW UNITS<br>AUTOMATIC D.C. SW. GEAR | 7,000 KW  |