



**SERVICE DELIVERY**  
Service Delivery Planning  
Service Planning

**Railcar Assignment | SDP-y93008**  
**Spring 1993 | 2/21/93**

| ROUTE                             | 2001-2180<br>(PULLMAN)<br>YEAR(S) DELIVERED<br>1964                                                                                                                                                                                 | 2201-2352<br>(BUDD)<br>YEAR(S) DELIVERED<br>1969-70                                              | 2401-2600<br>(BOEING)<br>YEAR(S) DELIVERED<br>1977-78                             | 2601-3200<br>(BUDD)<br>YEAR(S) DELIVERED<br>1981-87                                                             | 3201-3456<br>(MORRISON-KNUDSEN)<br>YEAR(S) DELIVERED<br>1992- |                                  |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------|
| O'HARE-<br>CONGRESS/<br>DOUGLAS   |                                                                                                                                                                                                                                     | 2201 - 2288 88<br>2291 - 2306 16<br>2309 - 2314 6<br>2317 - 2340 24<br>2343 - 2352 10<br><br>144 |                                                                                   | 2833 - 2854 22<br>2857 - 2916 60<br>3099 - 3144 46<br>3147 - 3200 54<br><br>182 B                               |                                                               |                                  |
| LAKE-<br>ENGLEWOOD/<br>JACKSON PK | 2001 - 2008 8 2097 - 2104 8<br>2013 - 2014 2 2107 - 2108 2<br>2019 - 2022 4 2111 - 2114 4<br>2035 - 2036 2 2121 - 2126 6<br>2055 - 2058 4 2133 - 2156 24<br>2087 - 2090 4 2159 - 2174 16<br>2093 - 2094 2 2179 - 2184 6<br><br>92 F |                                                                                                  |                                                                                   | 2601 - 2658 58<br>2661 - 2694 34<br>2785 - 2790 6<br>2791 - 2856 2<br>2793 - 2800 8<br><br>108 B                |                                                               |                                  |
| HOWARD-<br>DAN RYAN               |                                                                                                                                                                                                                                     |                                                                                                  | 2401 - 2446 46<br>2449 - 2480 32<br>2483 - 2516 34<br>2519 - 2600 82<br><br>194 D | 2917 - 3002 86<br>3005 - 3030 26<br>3033 - 3098 66<br><br>178 B                                                 |                                                               |                                  |
| RAVENSWOOD                        |                                                                                                                                                                                                                                     |                                                                                                  |                                                                                   | 2695 - 2752 58<br>2659 - 2660 2<br>2801 - 2802 2<br>3003 - 3004 2<br>3031 - 3032 2<br>3145 - 3146 2<br><br>68 B | 3201 - 3276 76<br><br><br><br><br><br>76 G                    |                                  |
| EVANSTON                          |                                                                                                                                                                                                                                     |                                                                                                  |                                                                                   | 2753 - 2784 32<br>2803 - 2832 30<br><br>62                                                                      | 3277 - 3278 2<br>3285 - 3286 2<br>3289 - 3296 8<br><br>12     | 6<br>8<br>10<br>12 - 1<br>16 - 1 |
| SKOKIE<br>SHIFT                   |                                                                                                                                                                                                                                     |                                                                                                  |                                                                                   |                                                                                                                 |                                                               |                                  |
| TOTAL                             | 92                                                                                                                                                                                                                                  | 144                                                                                              | 194                                                                               | 598                                                                                                             | 88                                                            |                                  |

A Number of service (scheduled) cars on Ravenswood: AM - 102, PM - 84. Number of service (scheduled) cars on Evanston: AM - 66, PM - 78. During the PM rush, the yard requirements for Ravenswood (Kimball) are 96, and for Evanston (Linden-Howard) 66, as the PM Evanston Express uses two sets of Ravenswood equipment.

B The following cars are out for heavy work for the remainder of this pick:

O-C/D: 3145-3146\*; L-E/JP: 2659-2660\*, 2693-2694;

H-DR: 2503-2504, 2933-2934, 3003-3004\*, 3031-3032\*; Ev: 13-14.

\* These sets of equipment have been temporarily assigned to the Ravenswood, with the following cars temporarily mis-mated and in Ravenswood service:  
2659-3146, 3003-3032.

C Actual cars available for service (subtracting long-term holds and cars sent for overhaul):

O-C/D (326-2)= 324, L-E/JP (200-4)= 196, H-DR (372-18)= 354, Rav (144-6)= 138,

Ev (104-2)= 102, Sk (10-0)= 10.

D Number of cars current  
H-DR = 10 2400-series.

E Original numbers for t  
64A & 64B (21 & 31), 6

F Original numbers for 2

G Cars 3205-3206 are cur

| 5-50<br>(ST. LOUIS)<br>YEAR(S) DELIVERED<br>1959<br>REHABBED IN 1985                 | 61-65<br>(ST. LOUIS)<br>YEAR(S) DELIVERED<br>1959<br>REHABBED IN 1985 | SCHEDULED<br>REQUIREMENTS | TERMINAL<br>RESERVE<br>TRAIN | SCHEDULED<br>MAINTENANCE | SUBTOTAL | SPARES | TOTAL<br>ASSIGNED |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------|------------------------------|--------------------------|----------|--------|-------------------|
|                                                                                      |                                                                       | 248                       | 24                           | 12                       | 284      | 42     | 326 C             |
|                                                                                      |                                                                       | 132                       | 18                           | 8                        | 158      | 42     | 200 C             |
|                                                                                      |                                                                       | 256                       | 16                           | 12                       | 284      | 88     | 372 C             |
|                                                                                      |                                                                       | 102 A                     | 6                            | 4                        | 112      | 32     | 144 C             |
| 1 20 1<br>1 22 1<br>1 27 - 28 2<br>3 32 - 38 7<br>3 40 - 41 2<br>3 43 - 50 8<br>30 B |                                                                       | 66 A                      | 6                            | 2                        | 74       | 30     | 104 C             |
| 25 - 26 2<br>30 1<br>39 1<br>42 1<br>5                                               | 61 - 65 5<br>5 E                                                      | 4                         | 1                            | 2                        | 7        | 3      | 10 C              |
| 35                                                                                   | 5                                                                     | 808                       | 71                           | 40                       | 919      | 237    | 1156              |

ly out of service being overhauled:

he 61-65 series equipment are: 61A & 61B (5 & 7), 62A & 62B (9 & 11), 63A & 63B (15 & 19),  
5A & 65B (23 & 24).

181-2182 are 2129-2040, and for 2183-2184 are 2157-2032.

ently at the Maintenance Training Center.

|                             |    |                    |   |
|-----------------------------|----|--------------------|---|
| CARS HELD IN STORAGE        | 2  | TRAINING CARS      | 1 |
| 2341                        | 1  | 2482               | 1 |
| 2346                        | 1  |                    |   |
| CARS AFR'D - AWAITING SCRAP | 16 | PARTS STORAGE CARS | 6 |
| 2061 - 2062                 | 2  | 6074               | 1 |
| 2091 - 2092                 | 2  | 6119               | 1 |
| 2119 - 2120                 | 2  | 6199               | 1 |
| 2175 - 2176                 | 2  | 6233               | 1 |
| 2792                        | 1  | 6314               | 1 |
| 2855                        | 1  | 6365               | 1 |
| 6081 - 6082                 | 2  |                    |   |
| 6608                        | 2  |                    |   |
| 6660                        | 2  | HISTORICAL CARS    | 4 |
| SKOKIE WORK MOTORS          | 4  | 4271 - 4272        | 2 |
| 6557 - 6558                 | 2  | 6101 - 6102        | 2 |
| 6651 - 6652                 | 2  |                    |   |